

**IN THE CIRCUIT COURT OF BENTON COUNTY, ARKANSAS
4TH DIVISION**

**WILMINGTON SAVINGS FUND
SOCIETY, FSB, doing business as
CHRISTIANA TRUST, not in its
individual capacity but solely as
Trustee for BCAT 2014-4TT**

PLAINTIFF

CASE NO.: CV14-885

VS.

**JAMES STEPHEN MOORE;
JENNIFER CRAM MOORE; STATE
OF ARKANSAS, OFFICE OF CHILD
SUPPORT ENFORCEMENT; THE
OCCUPANTS OF 4532
STONECREST, SPRINGDALE, AR
72762; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;
AND CREDIT BASED ASSET
SERVICING AND
SECURITIZATION LLC (C-BASS)**

DEFENDANTS

**BRENDA DESHIELDS
CLERK AND RECORDER
BENTON COUNTY, AR.**

2015 SEP 1 PM 1 27

FILED


NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, that in pursuance of the authority and directions contained in the decretal order of the Circuit Court of Benton County, made and entered on the July 6, 2015, in a certain Cause No. CV14-885 then pending therein between Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2014-4TT and James Stephen Moore, the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the Benton County Courthouse, Bentonville, Arkansas, in which said Court is held, in the County of Benton, within the hours prescribed by law for judicial sales, on September 21, 2015, at 10:30 AM, the following described real estate, situated in Benton County, Arkansas, to-wit:

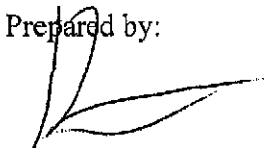
LOT 18, STONECREST SUBDIVISION, SPRINGDALE, BENTON COUNTY,
ARKANSAS AS SHOWN ON PLAT RECORD P-3-88. SUBJECT TO EASEMENTS,
RIGHTS-OF-WAY AND RESTRICTIONS OF RECORD, IF ANY.

TERMS OF SALE: On a credit of three months, the purchaser being required to execute
a commercial corporate security bond as required by law and the order and decree of said Court
in said cause, with approved security, bearing interest at the rate of ten percent per annum from
date of sale until paid, and a lien being retained on the premises sold to secure the payment of the
purchase money.

Given under my hand this 1st day of September, 2015.


Commissioner

Prepared by:



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